

26th Annual Lighthouse Hunger Walk

Saturday, May 17, 2008








Contact Name _____ Organization _____

Address _____ City _____ Zip _____

Phone _____ Fax _____ E-mail _____

Sponsorship Opportunities

Please indicate your level of interest below

- _____  **Platinum Sponsor** - please commit **by Mar. 15** for early publicity **\$10,000**
All benefits of a Gold Sponsorship plus:
- Corporate Logo on walker recruitment letters – Mailed to over 3,500
 - Corporate Logo on community outreach/ public presentation materials
 - Corporate Logo on event Posters, placed in local businesses & organizations
- _____  **Gold Sponsor** - please commit **by Mar. 15** for early publicity **\$ 5,000**
All benefits of a Silver Sponsorship plus:
- Featured identification in all pre and post event press releases
 - Corporate Ad placed in Lighthouse newsletter - Circulation of 17,000
 - Award Ceremony recognition and team award naming opportunity
 - Corporate logo on T-shirt in a more prominent location
- _____  **Silver Sponsor** - please commit **by Mar. 15** for early publicity **\$ 2,500**
All benefits of a Bronze Sponsorship plus:
- Mention in press release(s)
 - Corporate or individual name listed on the Honorary Committee
- _____  **Bronze Sponsor** - please commit **by Mar. 15** for early publicity **\$ 1,000**
- Company Name featured on brochures and company logo on T-shirts
 - Signage at start/finish and along the walk route throughout Pontiac
 - Name listed on Hunger Walk page of the Lighthouse Website
- _____  **T-shirt Sponsor** - please commit **by Apr. 1** for full benefits **\$ 500**
- Corporate logo on T-shirt
 - Signage at start/finish and along the walk route throughout Pontiac
 - Name listed on Hunger Walk page of the Lighthouse Website
- _____  **Supporting Sponsor** - please commit **by May 1** for full benefits **\$ 250**
- Signage at start/finish and along the walk route throughout Pontiac
 - Name listed on Hunger Walk page of the Lighthouse Website
- _____  **Friends Sponsor-** please commit **by May 1** for full benefits **\$ 100**
- Name listed on Hunger Walk page of the Lighthouse Website

Volunteer Opportunities

For more information or to sign up, please indicate your interest below

_____ **Individual Walker** _____ **Walk Team Organizer** _____ **Committee Member**

For questions regarding these opportunities please contact Kris Nord (248) 920-6060 x2362 or knord@lighthouseoakland.org
Please return your completed form via fax (248) 335-1031 or
Mail it to Lighthouse of Oakland County P.O. Box 430508, Pontiac, MI 48343

Learn More at: www.lighthouseoakland.org

Committee Contact _____